

Index of Claims



Application No.

09/991,752

Examiner

Wen-Tai Lin

Applicant(s)

BORG, MICHAEL J.

Art Unit

2154

| | |
|---|----------|
| ✓ | Rejected |
| = | Allowed |

| | |
|---|--------------------------------|
| — | (Through numeral) Cancelled |
| + | Restricted |

| | |
|---|--------------|
| N | Non-Elected |
| I | Interference |

| | |
|---|----------|
| A | Appeal |
| O | Objected |

| Claim | | Date | | | | Claim | | Date | | | | Claim | | Date | | | |
|-------|----------|------|--|--|--|-------|----------|------|--|--|--|-------|----------|------|--|--|--|
| Final | Original | | | | | Final | Original | | | | | Final | Original | | | | |
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| 6 | | | | | | 56 | | | | | | 106 | | | | | |
| 7 | | | | | | 57 | | | | | | 107 | | | | | |
| 8 | | | | | | 58 | | | | | | 108 | | | | | |
| 9 | | | | | | 59 | | | | | | 109 | | | | | |
| 10 | | | | | | 60 | | | | | | 110 | | | | | |
| 11 | | | | | | 61 | | | | | | 111 | | | | | |
| 12 | | | | | | 62 | | | | | | 112 | | | | | |
| 13 | | | | | | 63 | | | | | | 113 | | | | | |
| 14 | | | | | | 64 | | | | | | 114 | | | | | |
| 15 | | | | | | 65 | | | | | | 115 | | | | | |
| 16 | | | | | | 66 | | | | | | 116 | | | | | |
| 17 | | | | | | 67 | | | | | | 117 | | | | | |
| 18 | | | | | | 68 | | | | | | 118 | | | | | |
| 19 | | | | | | 69 | | | | | | 119 | | | | | |
| 20 | ✓ | | | | | 70 | | | | | | 120 | | | | | |
| 21 | | | | | | 71 | | | | | | 121 | | | | | |
| 22 | | | | | | 72 | | | | | | 122 | | | | | |
| 23 | | | | | | 73 | | | | | | 123 | | | | | |
| 24 | | | | | | 74 | | | | | | 124 | | | | | |
| 25 | | | | | | 75 | | | | | | 125 | | | | | |
| 26 | | | | | | 76 | | | | | | 126 | | | | | |
| 27 | | | | | | 77 | | | | | | 127 | | | | | |
| 28 | | | | | | 78 | | | | | | 128 | | | | | |
| 29 | | | | | | 79 | | | | | | 129 | | | | | |
| 30 | | | | | | 80 | | | | | | 130 | | | | | |
| 31 | | | | | | 81 | | | | | | 131 | | | | | |
| 32 | | | | | | 82 | | | | | | 132 | | | | | |
| 33 | | | | | | 83 | | | | | | 133 | | | | | |
| 34 | | | | | | 84 | | | | | | 134 | | | | | |
| 35 | | | | | | 85 | | | | | | 135 | | | | | |
| 36 | | | | | | 86 | | | | | | 136 | | | | | |
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| 48 | | | | | | 98 | | | | | | 148 | | | | | |
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